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|                  |                                                           | ACCOUN                  | IT NUMBER    | 79°                                     | JENT REFERE<br>しノフタの                                                                                                          |                                        | OFFICE RE        | FERENCE<br>90   | DATE            |  |
|------------------|-----------------------------------------------------------|-------------------------|--------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|-----------------|-----------------|--|
|                  | SENDER<br>(Your Name)                                     |                         | TELP: ACC    | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | RECEIVER<br>(Name)                                                                                                            | Tel:                                   | +27 21 951 1919  | TEL (1984)      |                 |  |
|                  | COMPANY (Name)                                            |                         |              |                                         | COMPANY (Name)                                                                                                                |                                        |                  |                 |                 |  |
|                  | STREET ADDRESS   I A FE Y FE Y A FE Y FE Y FE Y FE Y FE Y |                         |              |                                         | STREET ADDRESS (Copt./Floor)                                                                                                  |                                        |                  |                 |                 |  |
|                  |                                                           | POSTAL<br>CODE          |              |                                         |                                                                                                                               |                                        | POSTAL<br>CODE   |                 |                 |  |
| :                | SUBURB                                                    |                         |              |                                         | CITY , HAR FRIENDS                                                                                                            |                                        | SUBURB           | .1.6.3          |                 |  |
|                  | NO OF PACKAGES DESCRIPTION OF                             | F PACKAGE               | LENGTH<br>CM | WIDTH<br>CM                             | HEIGHT.                                                                                                                       | VOLUME<br>WEIGHT KG                    | ACTUAL<br>WEIGHT | INSURA          | NCE TAKEN       |  |
|                  | 1 PALLETCIBBO.                                            | x£5)                    | \$7          | 125                                     | 22b                                                                                                                           |                                        | 32.4             | Y               | N               |  |
|                  | ,                                                         |                         |              |                                         |                                                                                                                               |                                        |                  | INSURA          | NCE VALUE       |  |
|                  |                                                           |                         |              |                                         |                                                                                                                               |                                        |                  |                 | ·               |  |
|                  |                                                           |                         |              |                                         |                                                                                                                               |                                        |                  | SPECIAL IN      | NSTRUCTIONS     |  |
|                  |                                                           |                         |              |                                         |                                                                                                                               |                                        |                  |                 |                 |  |
|                  |                                                           |                         |              |                                         |                                                                                                                               |                                        |                  | MICH            | Alex            |  |
|                  |                                                           |                         |              |                                         |                                                                                                                               |                                        |                  | COLLE           | ECTED BY:       |  |
|                  |                                                           |                         |              |                                         |                                                                                                                               |                                        | SIGNATURE:       | SA              |                 |  |
|                  | TEST WEIGHT (OFFICE                                       | EST WEIGHT (OFFICE USE) |              |                                         |                                                                                                                               |                                        |                  | DATE OF DE      | TIME!           |  |
|                  | SERVICES PLEASE SELECT SERVICE / IN BOX                   |                         |              |                                         |                                                                                                                               |                                        |                  |                 |                 |  |
|                  | DOOR TO DOOR DIRECT LOAD AI                               |                         |              | AIR .                                   |                                                                                                                               |                                        |                  | ZARDOUS CARGO 👸 |                 |  |
|                  | OFFICE USE ONLY NAME DATE, SIGN                           |                         |              |                                         | OUR SIGNATURE ACKNOWLEDGES WE HAVE SEEN AND UNDESTOOD AND AGREE TO BE BOUND BY TERMS AND CONDITIONS OF CARRIAGE (SEE REVERSE) |                                        |                  |                 |                 |  |
| 2013             | CHECKED IN Thes 01/03/1                                   |                         |              | /16 J J                                 |                                                                                                                               | SENDERS SIGNATURE: MARCHAU DATE 1.3./6 |                  |                 |                 |  |
| 560 2300 07/2013 | снескер оит                                               |                         | 3/16         |                                         | PRINT NAME:                                                                                                                   | PRINT NAME:                            |                  |                 |                 |  |
| 3 560            | CHECKED IN                                                |                         | 7            |                                         | R                                                                                                                             |                                        |                  |                 | 12 2016         |  |
| Uniprint-F       | CHECKED OUT                                               |                         |              |                                         |                                                                                                                               | PRINT NAME: ALISMA                     |                  |                 | DATE 04/03/2016 |  |

WHEN NO SERVICE IS INDICATED WE RESERVE THE RIGHT TO DESPATCH AND CHARGE AT THE PUBLISHED STANDARD RATES YOUR ATTENTION IS DRAWN TO THE TERMS & CONDITIONS OF CARRIAGE ON THE REVERSE OF THIS WAYBILL